

## **Raphael & Adam & Eve's Social Education**



**Adam & Eve Receiving Raphael's Socionomic Instruction**

Included in the illustrated version of John Milton's '**Paradise Lost**' is this picture depicting Archangel Raphael providing Adam and Eve with Social Education.

Now that Adam and Eve are to be ejected from the Garden of Eden's paradise they will require *socialisation practices*; hence the instruction.

Worldly order [political nous] will no-longer be automatic according to God's providential will - as it was in the Garden.

Raphael is God's direct messenger for instructing 'completeness' or 'making whole' [full-healing] – what we as post-Darwin evolutionists call 'development' and 'maturation'.

Raphael is different from Archangel Gabriel who directs God's strength or Michael who directs God's likeness [creativity and truth as decisive as a sword].

Raphael explains to Adam & Eve that their descendents [humanity as a whole], if ever they are to again become anything like *complete*, will need to make a *socius* [social system and culture] in which they can learn social organisation skills; including hierarchy remediations such as economics and politics.

Engendering socialisation completeness will require practices that include; activity [energeia], acquiring knowledge [episteme] and order-making [taxis]. Since they and their descendents are now 'fallen' out of the Garden, any attempt to re-create Paradise, will only ever be achievable via creating *incremental social capacity*.

The inter-generational learning-process [educare`] enabling social maturation [incremental degrees of greater emancipation] and utopian assimilation [aphomiosis], when properly understood, is... **socionomy**.

All the Socionomic Development of their descendents will not be worked out in a straight-forward way [an instrumental techne`] because they are forever separated from their original natural world and personal nature. The development will need to be 'cathartically extracted' from their people [laos], each person at a time, as a social-psychological purging of the sociocultural complexes. Hence Socionomic power is liturgical [emissary \ intermediary media] rather than political or economic power.